


PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN TRIMBLE COUNTY
FOR THE GENERAL ELECTION AND SPECIAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR TRIMBLE COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE in CONGRESS

4th Congressional District

(Vote for One)

☐ Thomas MASSIE

REP

☐ William R. "Bill" ADKINS

DEM

☐ David LEWIS

IND

☐ Write-in

SPECIAL ELECTION

UNITED STATES REPRESENTATIVE in CONGRESS

4th Congressional District (Unexpired Term)

(Vote for One)

☐ Thomas MASSIE

REP

☐ William R. "Bill" ADKINS

DEM

☐ David LEWIS

IND

☐ Write-in

GENERAL ELECTION

STATE REPRESENTATIVE

47th Representative District

(Vote for One)

☐ T.K. BROECKER

REP

☐ Rick W. RAND

DEM

☐ Write-in

ALL PRECINCTS

COMMONWEALTH'S ATTORNEY

12th Judicial Circuit

(Vote for One)

☐ Courtney Tigue BAXTER

REP

☐ William A. CARTER

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Stacy M. BRUNER

DEM

☐ Write-in

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

1st Educational District

(Vote for One)

☐ Kim TEMPLE

☐ Write-in

WEST MILTON, NORTH MILTON, and LEEPORT

MEMBER BOARD of EDUCATION

5th Educational District

(Vote for One)

☐ Scott BURROWS

☐ Write-in

BURROWS and EAST BEDFORD

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS

City of Bedford

(Vote for Four)

☐ Todd POLLOCK

☐ Darrell HARMON

☐ James HELM

☐ Frank FLOYD

☐ Harold GREENE

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

Part of SOUTH BEDFORD, NORTH BEDFORD, PALMYRA, and EAST BEDFORD

CITY COMMISSIONERS

City of Milton

(Vote for Four)

☐ Jerry HARMON

☐ Melvin T. MAHONEY

☐ Lynn COMEAUX

☐ Cecil ROBAK

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

Part of WEST MILTON, NORTH MILTON, LEEPORT, EAST MILTON, and SOUTH MILTON

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS